



CITY OF BELEN REGULAR COUNCIL MEETING

100 South Main Street, Belen New Mexico 87002

City of Belen Council Chambers

May 21, 2018

6:00 PM

AGENDA

A copy of the Agenda can be obtained from the Office of the City Clerk. Please be advised that all public meetings are video and audio recorded.

- 1) **CALL TO ORDER** The regular meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, May 21, 2018 at 6:00 P.M. in the Council Chambers at City Hall located at 100 South Main Street, Belen New Mexico 87002.
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE**
- 4) **APPROVAL OF AGENDA**
- 5) **APPROVAL OF MINUTES** May 7, 2018
- 6) **PUBLIC COMMENT 3 MINUTE PRESENTATIONS:** (please listen for timer)
If more time is needed for presentation, please ask to be scheduled on the next agenda.
- 7) **PRESENTATION**
 - a. Proclamation Declaring June 2, 2018 as National Cancer Awareness Day – *Mayor Jerah R. Cordova*
 - b. Fire Department Update – *Chief Manny Garcia*
- 8) **DISCUSSION WITH POSSIBLE ACTION**
 - a. Approval or Disapproval of Vivian Fields Change Order #1, #2, and #3 – *Dale Tafoya*
 - b. Approval or Disapproval of the Contractors for the NM 314 Los Chavez Citizen Grinder Pump Connects – *Dale Tafoya*
 - c. Approval or Disapproval of the Out of State Travel for two Library Staff Members to attend the ARCL Conference in Springfield, IL. – *Julie Sanchez*
 - d. Approval or Disapproval of City Asset List/Audit – *Carl Rael*
 - e. Approval or Disapproval of the Preliminary FY2019 Budget – *Roseann Peralta*
 - f. Approval or Disapproval of Additions to our ICIP for September 2018 – *Mayor Jerah Cordova*
- 9) **DISCUSSION**
 - a. Wisconsin and Atkinson Flooding Sidewalk Issue – *Dale Tafoya*
- 10) **INFORMATIONAL ITEMS**
 - a. City Manager's Report
 - b. Communication from City Council
- 11) **EXECUTIVE SESSION:**
Approval/Disapproval to enter into Executive Session for the discussion of collective bargaining strategies for the Union contract concerning the Police Department, as allowed per the Open Meetings Act, Section 10-15-1(H-5)
- 12) **ADJOURNMENT**

Respectfully Submitted,

/s/
Brian McBain
City Clerk/Treasurer

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact 505-966-2740 at least one week prior to the meeting or as soon as possible.